

RUPA ELECTRIC SYSTEMS

TRAINING COURSE APPLICATION FORM

1. Course Code	<input type="text"/>	Date:	<input type="text"/>
2. Applicants Name	<input type="text"/>		
3. Date of birth	<input type="text"/> - <input type="text"/> - <input type="text"/>	4. Sex:	M <input type="checkbox"/> F <input type="checkbox"/>
5. Address	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
6. Company Name & Address	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
7. Department	<input type="text"/>		
8. Designation	<input type="text"/>		
9. Qualifications	<input type="text"/>		
	<input type="text"/>		
	<input type="text"/>		
10. E-mail (if any)	<input type="text"/>		
	<input type="text"/>		
11. Payment Details	Cash <input type="checkbox"/>	DD <input type="checkbox"/>	
Bank Name	<input type="text"/>		
No.	<input type="text"/>	Date	<input type="text"/> - <input type="text"/> - <input type="text"/>
	<input type="text"/>	Amount(Rs.)	<input type="text"/>

For Office Use _____ (Applicants Signature) _____

Enr. No. -- SI No.

Please send/submit the filled form with DD/cash (drawn on RUPA ELECTRIC SYSTEMS, payable at Jamshedpur) to:
Training Department
RUPA ELECTRIC SYSTEMS
ROAD NO.2, CONTRACTOR AREA,MUNESHWARI BHAWAN,BISTUPUR,
JAMSHEDPUR
JHARKHAND - 831001
e-mail:rupainfo@rupaelectricsystems.com Phone no.: +91-657-22228836, 2227702

- Notes:
- 1. Admission shall be available on first come first serve basis.
 - 2. Payment must be made by DD/Cash payable to RUPA ELECTRIC SYSTEMS.
 - 3. The participants must plan their journey to Jamshedpur for the programme after receiving our admission confirmation.
 - 4. The course fee is to cover documentation, lunch, tea/snacks only. The participants are responsible for their boarding & lodging and travel expenses.